



TEKS

KHUTBAH

NEGERI PAHANG

SIRI 07/2024



AWAL MUHARAM

5 JULY 2024 / 28 ZULHIJAH 1445H

الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ

سَيِّئَاتِ أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدَهُ

وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ،

فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ أَوْصِيَكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us increase our righteousness to Allah the Almighty by doing all that He prescribes and leaving all that He prohibits. May we be blessed by Allah the Almighty in this life and the hereafter.

Dear brothers and sisters

In a few days, we will enter the month of Muharram 1446 Hijrah, which is the beginning of the new Muslim calendar. The Arabs practiced a monthly calendar system without counting years prior to the birth of Prophet Muhammad (pbuh). During the reign of Sayyidina Umar bin al-Khattab radiallahu anhu, parallel with the expansion of Islamic territory, he believed that Muslims needed to have a calendar system that counted years. After taking into account the views of the companions, Sayyidina Umar radiallahu anhu made an effort (*ijtihad*) to start counting the Islamic year starting from the year of the Hijrah event and making the month of Muharram the first month in the Hijrah calendar, in conjunction with the new spirit of Muslims who had just returned from the Hajj.

Dear brothers and sisters,

That is how important the meaning of migration is in Islam. Hijrah generally means trying to be better than before. During the early days of Islam, after more than 12 years, Prophet Muhammad (pbuh) and his companions were prevented from preaching in Makkah. Thus, he was ordered to migrate to Madinah because the order to migrate has blessings from Allah the Almighty. Allah the Almighty says in chapter 2 (surah al-Baqarah) verse 218:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ رَحْمَتَ اللَّهِ وَاللَّهُ عَفُورٌ
رَّحِيمٌ



Which means: *“Surely those who have believed, emigrated, and struggled in the Way of Allah—they can hope for Allah’s mercy. And Allah is All-Forgiving, Most Merciful.”*

In addition, when we study the hadith about intention and sincerity of charity, the example taught by the Prophet (pbuh) also involves migration. The Prophet (pbuh) in a hadith narrated by al-Bukhari:

Which means: *“Actions are according to intentions, and everyone will get what was intended. Whoever migrates with an intention for Allah and His messenger, the migration will be for the sake of Allah and his Messenger. And whoever migrates for worldly gain or to marry a woman, then his migration will be for the sake of whatever he migrated for.”*

Dear brothers and sisters

The Hijrah event teaches us the meaning of brotherhood as the most important pillar in building the strength of the country. The Prophet (pbuh) tried really hard to reconcile the Aus and Khazraj tribes known as the Ansar, and to bring the Muhajirin and the Ansar together, because Islam will be strong only if its followers are united. Hijrah also educates the importance of knowledge in society. This can be seen when the Prophet (pbuh) first sent Mus'ab bin Umair Radiallahu Anhu, the son of a Makkah magnate but a great preacher, and Abdullah bin Umm Maktum Radiallahu Anhu, a blind man who was literate at heart, to teach the Qur'an to the people of Madinah before the migration (*hijrah*).



Among the blessings behind the migration of the Prophet Muhammad (pbuh) to the city of Madinah, is that Islam successfully gained power of governance. With this power, preaching efforts were easy to be implemented. Many people began to embrace Islam. The Companions Radiallahu Anhum also formed a strong defense system, which was able to repel the attacks of Makkah polytheists that aim to weaken Islam. They learned that Islam cannot stay comfortable in one place, but instead, it needs to expand its grace to the whole world through *dakwah* (islamic propagation) and *jihad*.

The grace of Islam finally reached the human race from Marrakesh in Morocco to the Malay Islands in a period of one century after the death of the Prophet (pbuh) as a result of sacrifice, earnestness, and the spirit of migration.

Dear brothers and sisters,

In the spirit of Ma'al Hijrah, it is indeed sad today, because the land of Palestine is still controlled by the Zionist regime. The attack on Gaza is a war crime and an act of terrorism. Unfortunately this cruelty is still supported by a few world powers. Similarly, the provocation and restrictions on the Aqsa Mosque by Zionist extremists, is a barbarity based on racism that contradicts human values. Some Muslims may wonder why the Palestinian people do not just migrate to get a better life. Isn't Allah's earth vast? Why don't they just migrate to other countries? The fact is, when Muslims opened up Palestine, they had no choice but to protect the holy city based on Islamic justice.

If we look at the character of the protectors of the city of Palestine, such as Sayyiddina Umar bin Al-Khattab Radiallahu Anhu, Salahuddin al-Ayyubi and Saifuddin Qutuz rahimahumallah, they have the same attitude, which is to administer the region peacefully and be peaceful with followers of other religions so that they feel comfortable under Islamic rule. But when the Muslims split, the city fell into the hands of a tyrannical ruler. Muslims need to remain in Palestine. This is in line with what the Prophet (pbuh) said as narrated by Imam Ahmad rahimahullah which means: *“There are always among my ummah, who stand out openly and clearly, uphold their religion, face the enemy bravely, cannot be defeated by those who are hostile to them, until the command of Allah (give victory to them) comes in the condition that they continue their struggle.”* Then the companions asked: *“Who are they, O Messenger of Allah, and where are they?”* He said: *“In Jerusalem and around Jerusalem.”*

In conclusion, let us enliven the spirit of migration by strengthening the brotherhood of Muslims in this country. Furthermore, let us not forget our role in defending Palestine. Continue to pray and invest in the Palestinian coffers (*infaq*). Pray that Muslims continue to survive and stay there in defense of al-Aqsa. Rest assured, victory is getting closer.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْبَرُ دَرَجَةً
عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ



بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا
وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.